RECEIVED

JAN - 4 2006

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

DOUGLAS COUNTY CLERK
1474

| NAME RILLY E, EVAN | <i>'</i> 5 | LEN | LENGTH OF RESIDENCE IN NEVADA 17 | | | | | | |
|---|-----------------------|--|----------------------------------|---|---|---------------------|--|--|--|
| MAILING ADDRESS 920 VASSA CITY, STATE, ZIP CARSON 61 | LEN | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] | | | | | | | |
| TELEPHONE /- 775-267 | Ty 89705 ~ 3498 | VOII | | (a)]/ | | | | | |
| | | | | | | | - | | |
| List all public offices for which this finar | ncial disclosure sta | atement is a | required [NRS 28 | 1.571, Subsection ANNUAL all elected and appointed public | CANDIDATE (no later than the 10th day | to fill un of an | DINTMENT expired term elected or | | |
| | | | | officers (no later than Jan. 15 | after the last day to qualify as a | | nted public officer | | |
| Public Office | Elected (E) or | Annual | Term or | each year) NRS 281.559(1)(b) | candidate) NRS 281.561(1)(a) | · | n 30 days) NRS .559(1)(a) | | |
| TRUSTEE IHGID | | mpensation | Date Appointed 44R -61 | 281.561(1)(b) | | 201 | .505(1)(4) | | |
| | | 7.00 | -1-712 - 152 | . E | | İ | | | |
| | _ ¢ | | | | |] | | | |
| | Ψ | | | Ш | Ш | | | | |
| List all general sources of income for your social SECURITY MONEY MARKET TO SECURITY SOCIAL SECURITY WELLS FARGO | NAC PENSI RA UNE// | ON THE | Rustek yn 190 | | | Self | Household Member | | |
| List each creditor to whom you or a med or deed of trust on real property which is vehicle for personal use was retained by | s not required to b | e listed be | low, and (2) det | re [except (1) do not for which a s | lebt secured ecurity intere | by mest in | ortgage a motor | | |
| | | | | | | Self | Household Member | | |
| NONE | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| firm, business, trust joint venture, syndicate involved as a trustee, beneficiary of a trust, a class of stock or security representing 1% [NRS 281.571, Subsection 1(f)]: | director, officer, | owner in whol | e or in part, limite | ed or general pa | rtner, or h | nolder of |
|---|---|--|--|--------------------------------------|--------------------------|-----------|
| | | | | | Self | Household |
| -T 1) C 15 | | | | | | Member |
| J+1610 | | 18.01 | • | | | |
| | | | | | | |
| | | | | | П | |
| | | | | | - | |
| | | | | | - <u>L</u> | Ц |
| | | | | | _ 🔲 | |
| List specific location and particular use of a your household has a legal or beneficial into state or an adjacent state [NRS 281.571, Subse Specific Location LATIZ CIERR LAXE TO CHARLES | erest; (2) the fair ection 1(c)]: | market value | of which is \$2,50 | 0 or more; and | (3) located | d in this |
| List the identity of donor and value of each during the preceding taxable year [except (consanguinity or affinity; and (2) ceremonial occasion if the donor does not have a substation [NRS 281.571, Subsection 1(e)]: | a gift received gifts received for antial interest in y | I from a perso or a birthday, v your legislative | n who is related vedding, anniverse, administrative, | to you within th sary, holiday or | e third de other cere | emonial |
| | | | | \$_ e | | |
| | | | | Φ | | |
| THE INFORMATION I HAVE PROVIDED H | | | | | | |
| Date: 1/1/6/p | Signature: | UT the | / C C S & | | | |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership,

Revised 8/23/2005